



**Simon Hobbs**  
Director of Legal and  
Democratic Services  
County Hall  
Matlock  
Derbyshire  
DE4 3AG

Extension 38394  
Direct Dial 01629 538394  
Ask for Juliette  
Normington

PUBLIC

To: Members of Cabinet Member meeting - Health and Communities

Wednesday, 18 March 2020

Dear Councillor,

Please attend a meeting of the **Cabinet Member meeting - Health and Communities** to be held at **11.00 am** on **Thursday, 26 March 2020** in Committee Room 4, County Hall, Matlock, DE4 3AG, the agenda for which is set out below.

Yours faithfully,

A handwritten signature in black ink, appearing to read 'S Hobbs', written over a light blue horizontal line.

**Simon Hobbs**  
**Director of Legal and Democratic Services**

## **A G E N D A**

### **PART I - NON-EXEMPT ITEMS**

1. Apologies for Absence  
To receive apologies for absence (if any)
2. Declarations of Interest  
To receive declarations of interest (if any)
3. Minutes (Pages 1 - 4)

To confirm the non-exempt minutes of the meeting of the Cabinet Member – Health and Communities held on 3 February 2020.

4. To consider the non-exempt reports of the Executive Director - Commissioning, Communities and Policy on:
  - 4 (a) Appointment of Public Analysts and Agricultural Analysts (Pages 5 - 8)
  - 4 (b) Vulnerable Persons Resettlement Scheme for Derbyshire (Pages 9 - 12)